

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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pplication of:

MAIL STOP ISSUE FEE

Alexandria, VA 22313-1450

P. O. Box 1450

**Honorable Commissioner of Patents** 

ELDON D. DALRYMPLE

Serial No.:

10/612,271

Filed:

**JULY 2, 2003** 

Title:

"METHODS OF REDUCING WATER

PERMEABILITY FOR ACIDIZING A

SUBTERRANEAN FORMATION"

Group Art Unit: 3676

Examiner:

SUCHFIELD, GEORGE A.

Atty. Docket No: 2002-IP-007945U1

CERTIFICATE OF MAILING VIA EXPRESS MAIL

ATTY. DOCKET No.: 2002-IP-007945U1 APPLICATION SERIAL No.: 10/612,271

GROUP ART UNIT: 3676

Examiner: Suchfield, George A..

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED

MAIL STOP ISSUE FEE

HONORABLE COMMISSIONER FOR PATENTS

P.O. Box 1450

ALEXANDRIA, VA 22313-1450.

**EXPRESS MAIL LABEL:** 

## TRANSMITTAL LETTER

Dear Sir:

Applicant hereby submits the following documents to be filed with the United States Patent and Trademark Office:

- New drawings (2 sheets) to correct informalities in the drawings as noted in the Draftsman's objections on PTO-948; and
- Return receipt postcard.

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicant believes that no additional fees are due in association with the filing of this response. However, should the Commissioner deem that any additional fees are due, including any fees for extensions of time, Applicant respectfully requests that the Commissioner accept this as a Petition Therefor, and direct that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300 (Reference Number 2002-IP-007945U1) for any underpayment of fees that may be due in association with this filing.

Date: August 9, 2006

Respectfully submitted,

Robert A. Kent

Registration No. 28,626

Halliburton Energy Services, Inc.

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**ATTORNEY FOR APPLICANT**